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foodly Trimune cost ONE POLICAR FER LINE for each
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THE MEMI-WEEKLY TRIBUNE

Religious Notices.

A Record Discourse will be delivered by the Rev. Dr. CERVER, in the tworch of the Parities on Chica-square, seat SABBATH EVENING, on the "Judgment of God against Unjust Judges, and the cuty of opposing Unrighteom Lava." Saviers to commence at 75.

Allow-st. Preshyterian Church. The Pastor, the R. EO. C. LUGAS, will despet the first of Four Lectures cong Men, on SABBATH EVENING next, at 75 orbitalysts: "The Gennestien between Intemperance and place of Arthrogeness." Seats provided for strangura.

Crurch Setter. The Rev. R. A. BALLOU, from Mare place, Brooking, TO MORROW MORNING and EVENING at 20 and 75 octors.

Tenfiremental of the Rt. Rev. Blancy POTTER will provide an indimeter the rice of confirmation in the Courach of the Epiphany, No. 120 Stanton St. between Kesex and Norfolk rice. Spithany, No. 120 Stanton St. between Kesex and Norfolk rice. of SUNDAY EVENING, March 22, service to commence at 22 August 1992.

Christian Spiritualism.—The Rev. T. L. HARRIS will preach TO-MOKROW at Academy Hall, No. 653 Breadway, opposite Brotan, at 101 m and 7 p. m. Morris abbest-off the mistral series of the Fifth Commandment." Evening— "The fits ension of Christ."

EigEty-four th-at. Church (hotween 3d and 4 have) -Tu Rev. D. M. GRAHAM, of the First Freewoll Baptist Churco all proach on SASBATH EVENING, 22d inst., at 7 o'clock Elim-place Congregational Church, Broaklyn.
The Rev OEOROE Golllin will preach in this church TOMINRIOW. Sevices at le's a mo, and 34 p. m. The public are
awtied to attend.

Pifth avenue Baptist Church, corner of 35th st.— reaching To MOREOW, 22d inch, at 10] o'clock, by the Rev. MACLAY, D. D., and at 7] o'clock p. m. by the Rev. S. A.

Porsythest. M. E. Church. - Preaching TO-MORROW titl o'clock a m., and at 71 o'clock p. m., by the Rev. R. M. ATPIZLD. The evening screen will be the last of a series. Years No.

Jehr.-Nr. First M. E. Church, in Johnst -- Presching TO MORROW MORNING and EVENING, by the Rev. CHARLES E. HARRIS. Services to commence at 10th a. m. and 7th p. m. Strangers are invited to attend. Beats free. Leight-st. Church.—The Rev. H. K. GREEN will preach in the MORNING at 10] o'clock, and preach and baptize is the EVENING at 7] o'clock. Scatz reserved for strangers.

Livingston Reformed Dutch Church. North-we Paster, the Rev. F. N. ZABRISKIE, at 10 a. m. and 3 p. tabath School at 9 and 2. Life and Immortality Alone through Christ-

GEO. STORRS Editor of Bible Examiner, New-York, will preach NEXT LORD'S DAY (March 21) at Hitzelberger's Hall, Stheav, between 20th and 21st siz. at 3 o'clock p. m., and 71 in the evening. Seate free. Memorial Church, the Roy. Dr. CUTLER, Rector of St. Anne's, Brooklyn, will preach TO-MORROW (Standey) EVENING in the Church ear, of Hatmond-st, and Waverly-place, from Luke 7, 22: To the poor the gospel is preached. Services, 104, 35 and 75. Seats free.

New-York Young Men's Christian Association. The Rev. Dr. HUTTON will preach before this Association of SUNDAY EVENING next. March 22, in his church on Was lagton square. Young men generally are levited to strend. GEO. W. COLLOUD, Chairman Lexture Com-

Religious Notice.—SPIRITUALISM.—Mrs. BECK will beture at Clinton Hall, corner of Clinton and Atlantic-sta-trockiys, on SUNDAY, the 22d inst.

Hecond Advent Mission Church, Services, Presmassis Hall, No. 100 Broadway. MORNING at 100 o'clock. Subject at 3 p. m., "The manifestation of the sons of God." Seats free.

Second Unitarian Church, Brooklyn, -The Rev. A. LIVERMORE of New York, formerly of Cincinnati, will A. LIVERMORE of New York, totmerly of Chieffer of Presch at the Athenseum, corner of Atlentic and Chinton-sts., To. MORROW (Sunday) MORNING, 22d inst.

Normon to Young Men.—The Rev. JAS. W. ALEX-MODER, D.D., will deliver the Annual Sermon before the YOUNG MEN'S BENEVOLENT SOCIETY, at the Church corner of 5th av. and 19th et., TO. MORROW EVENING, 22d just. Services to commence at 74 o'clock.

Munday Evening Lectures to Young Men in Jer-ney City.—The Rev. O. 8. PROTITINGIAM will continue the Series of Lectures TO MORFOW EVENING, at the Uni-tarian Church. Subject, "The Uses of Money."

The Rev. S. A. Baker of the Michigan Union College ill presen in the First Methodist Congregational Church, out a Tillary and Lawrence etc., Brooklyn, TO-MORROW Sunday) MORNING, at 10) o'clock, and at 3 and 7 p. m. eats free. The public are invited to attend.

The Rev. Abel Stevens will preach TO-MORROW a 16 a.m., and the Rev. Mr. LEHEIGH of Wisconsin, at 7 p. ns., in the First place M. E. Church, junction of First-place and Henry-et., South Brooklyn.

Washington-st. Methodist Episcopal Church, Brooklyn. - Prescring TO-MORROW, at 10; o'clock a.m., by the Rev. JAMES FLOY. D. D., and in the evening at 7; o'clock by the Rev. CHARLES SHELLING, Fastor, on "The Ob-servance of the Sabbath."

Special Notices.

Post-Office Notice.—The MAILS for EUROPE, via SOUTHAMPTON and BIEMEN, per United States Steamer RERMANN, will close at this office on SATURDAY, the 21st sley of March, at 10% o'clock a m. ISAAC V. FOWLER, Postmaster.

The Human Voice—Its Source, or Physical Mechanism, and the Natural laws for its development, Preservation or Res torstion.—A course of two lectures, embedying some variable discoveries on this subject with anatemical demenstrations, sail be delivered in the Public Lecture-room of the University Medical College, 18th at, adjoining the sax-slemy of Manke, on MONDAY and THURSDAY EVENINGS, 23d and 25th instate by CHAS. A GUILMETTE, M. D., Professor of Vecs if Paysiology. These Lectures are given under the patronase, and in compliance with a request of several emisent citizens. A limited number of tickets to the course at Scients, can be obtained at the Janitor, Mr. CHAS. W. POLMAN, at the toolege, No. 167 East 19th st.

Chairman of Com. of Arrangements.

Continuation of the investigation of the causes of the cells that afflict humanity and the best remedies to be applied, on SUNDAY, 22d, at Union Hall, No. 195 Bowers, commencing at p m. In the opening address Dr. NEWERRY will present something new."

WM. SORIVEN, S. P. T.

Come to Convention Hall, No. 177 Wooster st., on UNDAY EVENING and bear JOHN HAWKINS relate the history of his sufferings by the use of intoxicating drinks. Also there will be a Portic Address to the Canal-at. T. B. Society composed by Mrs. Nash.

JOHN QUA, President.

AM, Nash, Segietary.

Am. Nash, Segiciary.

Anneous Notice. The officers of the Lodges in the Cities of New York and Brooklyn are requested to attend a meeting, to be held in the Genhie Hoem, Odd Fellower Hab, Titl's (Saierday) EVENING, at 7) o'clock, for the purpose of sasisting in making arrangements for a Grand Concert, generously officed by OLE BULL, in sid of the Masonic Boarc of Reide.

THOS S. SOMMERS President, J. W. SIMONS, Vice-President, ROBERT MACOY, JAS. M. AUSTIN, CHAS. L. CHURCH.

Temperance. G. HAY DOCK will lecture on Temperance on St. NDAY, 22d inst., at 2 o'clock, at the Grandat. Ferry, Also, in the EVENING, with JOHN HAWKINS, reformed hunkard, of Baltimore, Mr. CROWE and others, at No. 21 Avenue B. The public are invited to arrend.

A Meeting of Ludies and Gentlemen, favorable to organizing a Relifolous ASSOCIATION for the north west ern part of the city, will be held on MONDAY EVENING, the Zid instart, at 8 o'clock, at Clinton Hall. The Association will be independent of all existing church organizations, non-sectarian in its character, and resting on the broadest principles of Christian sympashy. The expenses of the Society to be detayed by voluntary contributions.

War!—Capt. H. A. DE RIVIERE, Knight of the Legion of Honor and Others in the Imperial Army of France, a principal participant in the sanguinary engagements of the Alma, Intermana, Baiaklawa, Tebestraya, an intermining of Sevasopol, by heistation of prominent citizens, will deliver one lecture on those terrible conflicts, in his war uniform, illustrated by grand and expensive paintings, at Hope Chapel, is Broadway, on TRESBAY EVENING, March 7, at 77 o'clook.

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New-York Young Men's Christian Association. Monthly Meeting, March 23, in the University France, post-posted at the last meeting, on "The Relations of Methanis and Elerka," by Mr. ATWELL of The N. Y. Evangelist. EDWARD C. MARSHALL, Recording Secty.

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phy as we meet with in this. And while there is in it little, a most no talk about religion, set the entire work is pervaled by such a genuine religious spirit, that the resider is made to feel how intimately is true religion contected with all the common duties and relations of life, and what sunshine and fragrance it yours over them all."

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